

# MICHAEL CHRISMAN

CLASS OF 2025



## CONTACT INFORMATION

**Address:**

12345 Avenue Ave.  
Portland, OR 97232

**Email:**

michael@socceremail.com

**Phone:**

503 - 555 - 5555

## SOCCER

### Portland City United

2015 - Present

2023/24 Season

- Winter League Record 7W - 2D - 1L
- Second Place finish in Winter League
- Goals Against Average: .85 per game
- State Cup Quarter-Finalist
- Four Goals - Two Assists
- Northwest Conference League - Third Place

2022/23 Season

- Winter League Record 6W - 1D - 3L
- Fourth Place finish in Winter league
- Five shutouts in Winter League
- State Cup Semi-Finalist
- Three Goals - Three Assists
- Juventus Norcal College Showcase Champions

### Portland High School

2020 - Present

2023 Season

- Varsity Starter in All League and Cup games
- League Record 10W - 2D - 4L
- 2nd Place finish in PIL
- State Championship Quarter-Finalist
- 2 Goal - Five Assists
- PIL Second Team All-League

### Team and Position Information

Portland City United

- #3

Primary Positions

- Right Back

Portland High School

- #6

- Center Back

- Defensive Midfielder

## ACADEMICS, AWARDS, & ACTIVITIES

- GPA: 3.5
- SAT: 1330
- AP Courses - US GOV, Biology
- Honor Roll - Freshman & Sophomore years
- Debate team
- PCU Soccer Camp Coach 2021-Present